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/ VERITY PARKIN / VICKY MILNER / ASHLEE
BALNAVE / NINA CORNWALL / CALVIN
MCKOY / CLAUDIA TREACHER /
STACEY RICHARDS /
EWEN SPENCER

KICK OYER THE

The Response issue 25

Welcome to the 25th issue of The Response magazine, created by the volunteers at Fabrica as a creative response to the current photography exhibition 'Kick over the Statues' by Ewen Spencer, which brings the outside inside with mini billboard installations.

This coincides with the Brighton Photo Biennial; the running theme is identity and representation, exploring how we express ourselves and how inspiration from fashion, music and current affairs can influence our personal image. Bringing photographers together from all over, the city is alive with still images portraying how we see the way we project our identities.

Here we present to you our response; it seems photography inspires photography (which is great!), sets of photos from our lovely volunteers and some sketches and scribbles that have come to mind whilst taking in this exhibition of many layers! We hope you enjoy it.

There will be one hard copy in the gallery for visitors to peruse through and a digital version that is accessible to all 24/7 via the Fabrica website.

The Response Team

Doesn't matter who or what you are, "raving is essential."

Yes it is true. Raving is essential.

It allows your inner child to live forever.

Teaches the art of letting go and not giving any ducks.

Rave can be a label if you're that way inclined, but really it's a very broad term for musical merry making. It also has associations to youth and youth culture beginning in the middle of the 20th century.

Ewen doesn't look like a raver...or does he?

He's sharply dressed and doesn't have dreadlocks so dropping the hippy ideals of new age rave culture we have a media savvy, young at heart, intricately minded photographer.

What I admire (although probably not striving to achieve) about Ewen is his balance between surviving on the underground music scene and being well known for his more mainstream photography and film works such as advertising campaigns for Nokia and Nike as well as making documentaries for Channel 4.

He's open about this synergy in his works and in fact it feeds his inspiration and drive to blend the two polar opposites together. You can see this at work in his current exhibition 'Kick over the Statues'

The photographs are brought to life with the clever installation of them as small billboards and with the lighting it is really effective, as well as a nod to his more mainstream advertising works.

Emphasising the roots of raving and stylised youth culture there is some of a London based sound system installed at the exhibition (there is no party if there's no speakers to dance in front of!).

This gives reference to the Notting Hill carnival that was born from sound system culture and gives context to the exhibition space.

You can hear early house music being played alongside a short film about previous prevalent styles in youth culture.

Essentially this exhibition is Ewen.

His career, his passion, his music, his scene(s) (spanning decades now and the scene is always evolving) and his work all in one neat and tidy campaign on the vibrancy of today's youth's new and old influences





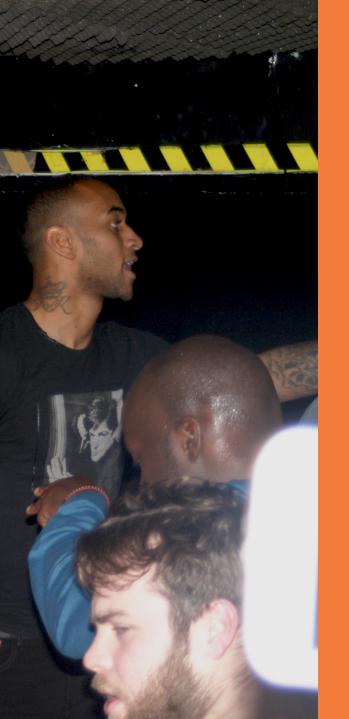






















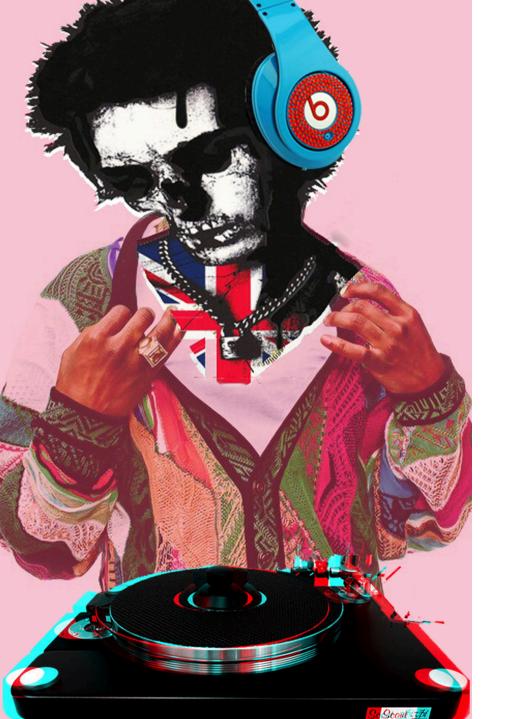


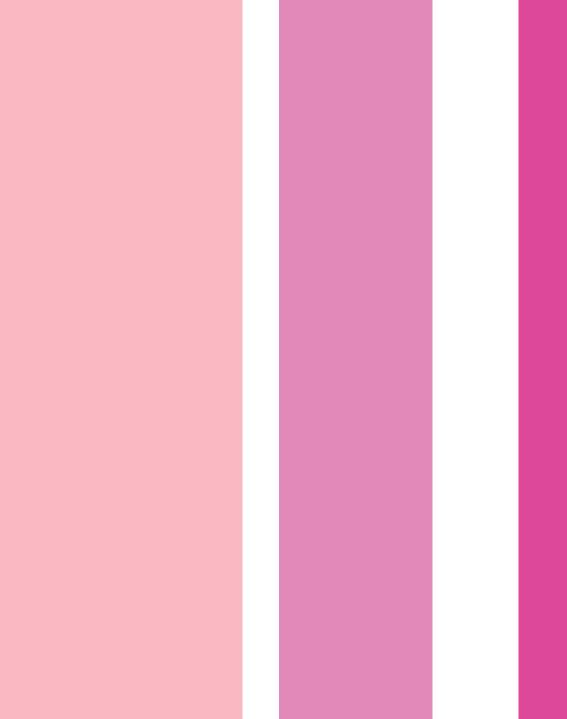


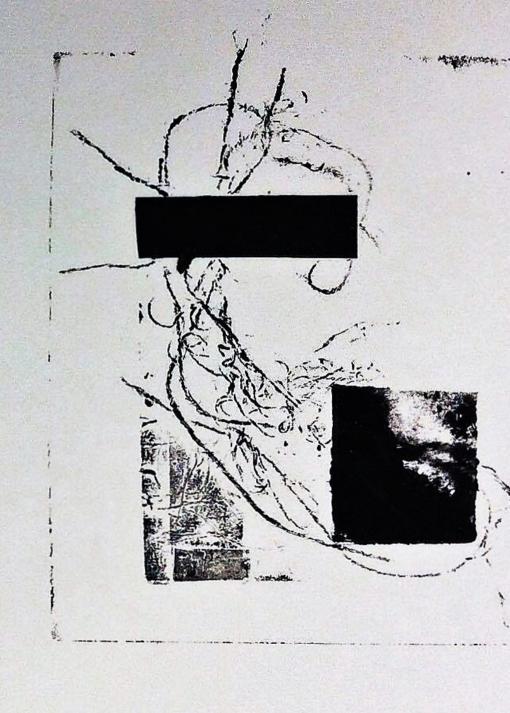


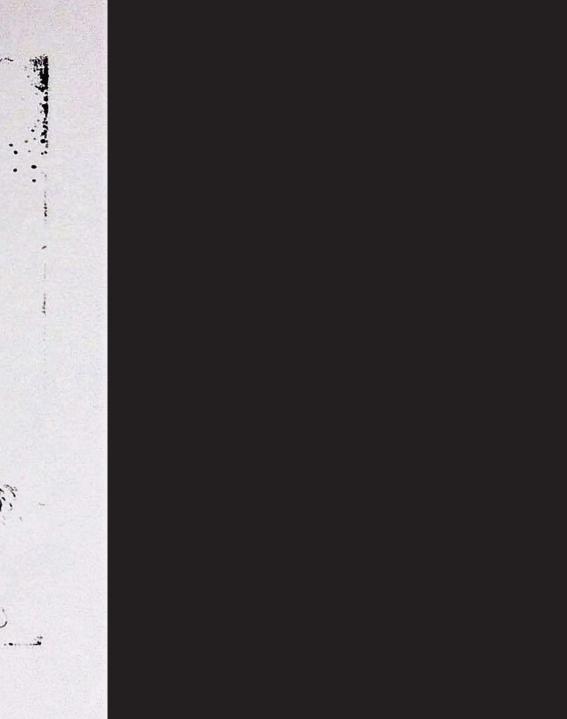
















































What is youth culture anyway?

Is youth culture
Bright young beings
Sharing their delight on Instagram
New kitsch scribbles with
Bold edges and bright colours
Like Tuesday Bassen and
Adam J Kurtz
For multi-million pound brands
And middle-aged opportunists
To take.
But they get the exposure for free.
The wit of Rudy Loewe
Without the punch.

Is youth culture
DarkMatter having to explain themselves over
And over
Past photos
For others to catch up
With their neon lippie
And flowing dresses
Perfectly tuned to the beauty of their souls,
Their bodies.
While trans and enby youths are the most at risk.
If their "culture" is young,
Is it because they might not be free to grow old?

Is youth culture
A Liverpudlian son of eighteen
About to retake his maths GCSE
Lying face down in a shopping centre
His hands behind his back
Mzee Mohammed.
Lay him under soft fanning leaves and rolling green hills,
In a sun washed place in Jamaica.
Karla says that when he goes to his grandmother's house:
'it's going to open wide
and he will fly like a bird.'
It's not a problem in England;
This would only ever trend in the States.

Is youth culture
These injustices still being recognised
In a few years time
But the names keep on being replaced.





Angry, spitting venom in my face

From when young,

Growling

Sneering

From higher ranks too

Is it me

My sex

My ancestors

Look it's only me

Me who has learnt to avert eyes

Talk timidly

Passively

I never took exams in these

But passed with flying colours

My legs felt weak, like jelly

Hands shaking

I sit here now, on a wall

Above

Looking at all of it, my past

Like a film

I feel steadier

Still a little prone

But I get moments of feeling at ease

I hated and hate feeling that way

And now only learning what that way is

As I relax into who I am

Its only now I realize

Was it me

My sex

My ancestors

Why so angry at me

DEEP IN THOUGHT GREATLY BAFFLING HE LOOKS SLIGHTH SAD OR LIKE HE'S CARRINGASADNES

What type of Music do you think they listen to?





The Response team Nina Cornwall Charlie Nash Svl Oialla Charlotte Brown

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With thanks to all our contributors

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Stacev Richards **Ewen Spencer**

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Page 20-21 'Untitled'

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Page 22 'Untitled' Page 25 'Outnumbered'

Teens'

Page 34-39 'Untitled' Page 40-42 'Anna' & 'Bounda-

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